

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJKAMAL SARASWATI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430048
3	SCHOOL CODE (IF APPLICABLE)	66245
4	COMPLETE ADDRESS WITH PIN CODE	ASHOK NAGAR, DHANSAR, DHANBAD, JHARKHAND - 828106
5	PRINCIPAL NAME	SUMANT KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	dnb_rajkamal@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9507038517

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rsvm.in/affiliationletter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rsvm.in/trustcertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rsvm.in/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rsvm.in/recognitioncertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rsvm.in/buildingcertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rsvm.in/firecertificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://rsvm.in/deocertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rsvm.in/waterhealthcertificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rsvm.in/feestructure
2	ANNUAL ACADEMIC CALENDER	https://rsvm.in/academiccalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rsvm.in/list_of_smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rsvm.in/link_of_pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rsvm.in/link_of_threeyearresult

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUMANT KUMAR MISHRA

2	TOTAL NO. OF TEACHERS	134
	PGT	35
	TGT	51
	PRT	48
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	JOLLY BHATTACHARJEE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JOLLY BHATTACHARJEE

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	447	447	100	X / 2019 / 422 / 422 / 100 X / 2020 / 457 / 455 / 99.56

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	583	583	100	XII / 2019 / 602 / 582 / 96.36 XII / 2020 / 565 / 553 / 97.88

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12604
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	104 & 4926
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 977
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/A3fNGCReJAw